02-R-2058

## AN AMENDED RESOLUTION BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NO. 5 WITH METCALF & EDDY, INC., FOR FC-6433-95, DESIGN SERVICES FOR SUMMERHILL/PEOPLESTOWN, MECHANICSVILLE AND INTRENCHMENT CREEK, STAGE 1 AND STAGE 2 TO COMPLETE STORMWATER SYSTEM INVENTORY FOR THE SANDY CREEK DRAINAGE BASIN IN AN AMOUNT NOT TO EXCEED THIRTY-ONE THOUSAND SEVEN HUNDRED FOURTEEN DOLLARS (\$31,714.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1A01 524001 M12001.

WHEREAS, the City of Atlanta did enter into FC-6433-95, Design Services Contract, Summerhill/Peoplestown/Mechanicsville and Intrenchment Creek Drainage Basin Improvements with Metcalf & Eddy, Inc.; and

WHEREAS, the City did enter into Amendment Agreement No. 1 in an amount not to exceed Three Hundred Nineteen Thousand Five Hundred Seventy-nine Dollars and No Cents (\$319,579.00); and

WHEREAS, the City did enter into Amendment Agreement No. 2 in an amount not to exceed Two Hundred Seventy Thousand Five Hundred Sixty-five Dollars and No Cents (\$270,565.00) for addition work to complete the Stormwater Drainage System Inventory and Analysis and to assist the City in the development of a Stormwater Utility; and

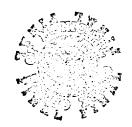
WHEREAS, the City did enter into Amendment Agreement No. 3 in an amount not to exceed Three Hundred Fifty-six Thousand Six Hundred Twenty-three Dollars and No Cents (\$356,623.00) to develop a Stormwater System Inventory and Mapping For Sandy Creek Drainage Basin; and

WHEREAS, the City did enter into Amendment Agreement No. 4 in an amount not to exceed Ten Thousand Eighty-one Dollars and No Cents (\$10,081.00) for consulting services to provide Stormwater System Inventory and Mapping for Sandy Creek Drainage Basin; and

WHEREAS, the Department of Public Works requires additional services to complete the Sandy Creek Drainage Basin; and

WHEREAS, the Acting Commissioner of the Department of Public Works and the Purchasing Agent of the Bureau of Purchasing and Real Estate have recommended Amendment Agreement No. 5 to provide additional service to complete the Stormwater System Inventory and Mapping for Sandy Creek Drainage Basin in an amount not to exceed Thirty-one Thousand Seven Hundred Fourteen Dollars, (\$31,714.00).

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or designee be and is hereby authorized to enter into Amendment Agreement No. 5 with Metcalf & Eddy, Inc., for FC-6433-95, Drainage Services for Summerhill/Peoplestown/Mechanicsville and Intrenchment Creek, Stage 1 and Stage 2 in an amount not to exceed Thirty-one Thousand Seven Hundred and Fourteen Dollars, (\$31,714.00); and



**BE IT FURTHER RESOLVED**, that the Purchasing Agent of Purchasing be and is hereby directed to prepare an appropriate Amendment Agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this Amendment Agreement No. 5 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said contracted work shall be charged to and paid from fund account and center number: 1A01 524001 M12001.

KOB (11/13/02)

A true copy,

ADOPTED as amended by the Council APPROVED by the Mayor

DEC 02, 2002 DEC 10, 2002

## Atlanta City Council

## Regular Session

CONSENT	I	Pgs.	1-22;	Except	02-0-2096;02-R-2094
			02-	-R-2114;	: 02-R-2118
				ΑI	OOPT

YEAS: 9
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 7
EXCUSED: 0
ABSENT 0

NV	Smith	Y	Archibong	Y	Moore	Y	Mitchell
NV	Starnes	Y	Fauver	Y	Martin	Y	Norwood
Y	Young	Y	Shook	NV	Maddox	NV	Willis
Y	Winslow	NV	Muller	NV	Boazman	NV	Woolard

		12/02/02 Council M	eeting
ITEMS ADOPT	ED ON CONSENT		
AGENDA			
1. 02-O-1925	31. 02-O-1920	62. 02-R-2104	
2. 02-O-1926	32. 02-O-1921	63. 02-R-2112	
3. 02-O-1927	33. 02-O-2001	64. 02-R-2113	
4. 02-O-1928	34. 02-O-2097	65. 02-R-2115	
5. 02-O-1929	35. 02-O-2098	66. 02-R-2116	
6. 02-O-1969	36. 02-O-2099	67. 02-R-2117	
7. 02-O-1976	37. 02-O-2100	68. 02-R-2125	
8. 02-O-2095	38. 02-R-1593	69. 02-R-2126	
9. 02-O-1998	39. 02-R-1848	70. 02-R-2016	
10. 02-O-1892	40. 02-R-1849	71. 02-R-2017	
11. 02-O-1903	41. 02-R-1850	72. 02-R-2018	
12. 02-O-1907	42. 02-R-1985	73. 02-R-2019	
13. 02-O-1139	43. 02-R-2003	74. 02-R-2022	
14. 02-O-1292	44. 02-R-2004	75. 02-R-2060	
15. 02-O-1913	45. 02-R-2009	76. 02-R-2061	
16. 02-O-1930	46. 02-R-2010	77. 02-R-2062	
17. 02-O-2103	47. 02-R-2011	78. 02-R-2069	
18. 02-O-1922	48. 02-R-2012	79. 02-R-2072	
19. 02-O-1923	49. 02-R-2013	80. 02-R-2074	
20. 02-O-2091	50. 02-R-2014	81. 02-R-2122	
21. 02-O-2092	51. 02-R-2057	82. 02-R-2023	
22. 02-O-2105	52. 02-R-2058	83. 02-R-2064	
23. 02-O-1396	53. 02-R-2073	84. 02-R-2065	
24. 02-O-1792	54. 02-R-2015	85. 02-R-2066	
25. 02-O-1914	55. 02-R-2059	86. 02-R-2070	
26. 02-O-1915	56. 02-R-1216	87. 02-R-2028	
27. 02-O-1916	57. 02-R-2119	88. 02-R-2029	
28. 02-O-1917	58. 02-R-2123	89. 02-R-2030	
29. 02-O-1918	59. 02-R-2055	90. 02-R-2031	
30. 02-O-1919	60. 02-R-2063	91. 02-R-2032	
		92. 02-R-2033	
		93. 02-R-2034	
		94. 02-R-2035	
		95. 02-R-2036	
		96. 02-R-2037	
		ITEMS ADVERSE	D ON CONSENT
		AGENDA	
		97. 02-R-2027	107. 02-R-2047
		98. 02-R-2038	108. 02-R-2048
		99. 02-R-2039	109. 02-R-2049
		100. 02-R-2040	110. 02-R-2050
		101. 02-R-2041	111. 02-R-2051
		102. 02-R-2042	112. 02-R-2052
		103. 02-R-2043	113. 02-R-2053
		104. 02-R-2044	114. 02-R-2054
		105. 02-R-2045	
		106. 02-R-2046	

Consent I Vote: 9 Yeas; 0 Nays (See RCS #4251)
Items Removed from the Consent Agenda: 02-O-2096; 02-R-2094; 02-R-2114; 02-R-2118

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Referred To:	Date Referred	Refferred To:	Date Referred	Referred To:	Date Referred	D PERSONAL PAPER REFER	D ADVERTISE & REFER  D ADVERTISE & REFER  D AS ADOBT 2nd BEAD & REFER		- 1			NUMBER: 1A01 524001 M21001.	BE CHARGED TO AND	DRED FOURTEE	TO EXCEED THIRTY-ONE THOUSAND	FOR THE SANDY CI	MECHANICSVILLE AND INTRENCHMENT	DESIGN SERVICES FOR	AMENDMENT AGREEMENT NO. 5 WITH		)	CITY HER COMMITTEE	A RESOLUTION BY		(Do Not Write Above This Line)	02- ☆ -2058
	Refer To					Members	Fav, Adv, Hold (see rev. side)	Action	Chair	Date	Committee		Heler Toma	のダイカ	149541	Water Marshan	THE THE PARTY OF T	Members () ()	, ,	Action Fav. Adv. Hold (see rev. side)	Mar Engillande	Why Daily Core	Committee / to	Transfer to	Chair Chair	Committee First Reading
	Refer To					Members	Fav, Adv, Hold (see rev. side) Other	Action	Chair	Date	Committee		Refer To					Members	Other	Action Fav, Adv, Hold (see rev. side)	Chair	Dale	Collination	Committee		ading
	1.50	MAYOR		DFC 1 0 2002			MAYOR'S ACTION			MUNICIPAL CLERK				り元叉引引引り				DEC 0 2 2002				( !	CERTIFIED	☐ Consent ☐ V Vote ☐ AC Vote	Readings	FINAL COUNCIL ACTION